

## Sunday

Middle Georgia USBC Association 2023 Three Person Baker Tournament

Gold Cup Bowling Center
1041 Russell Pkwy
922-3054
USBC CERTIFICATION 04734


Oct 15, 2023
11:00 AM to 3:00 PM
BRING YOUR USBC CARD FOR VERIFICATION
Each team will bowl 6 baker games, See rule 11 for rotation of players WALK INS ACCEPTED and ENCOURAGED

ENTRY FEE PER each Three Person Team

|  | Hdcp Team | Optional Scratch Team |  |
| :--- | ---: | ---: | ---: |
| PRIZE FEE | $\$ 58.00$ | $\$ 24.00$ |  |
| LINEAGE | $\$ 29.00$ | BVL | $\$ 3.00$ |
| EXPENSE | $\$ 3.00$ | $\$ 3.00$ |  |
| TOTAL | $\mathbf{\$ 9 0 . 0 0}$ | $\mathbf{\$ 3 0 . 0 0}$ |  |

TOURNAMENT DIRECTOR: Walt Alexander
Assisted by: Tom Milliken \& Middle GA Board Members

Mail entries \& make checks payable to:
OR Leave at Bowling Center in Association Mailbox (checks only)

Middle Georgia USBC
109 Ginko Ln
Kathleen, GA. 31047

THERE WILL BE A \$35 CHARGE FOR ANY RETURNED CHECK.

## ENTRIES CLOSE AT 3:00 PM ON 15 OCT 2023

Date $\qquad$ Time $\qquad$

|  | Bowlers | USBC \# | AVG | HDCP |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| Need address \& phone if not a member of Middle Georgia USBC <br> This is for getting prize fund money to you if you place |  | Cumulative Team Avg |  | TEAM HDCP |
|  |  | Divided by 3 |  |  |
|  |  | 220 - Divided by 3 \# |  |  |
|  |  | Times 90\% |  |  |
|  |  | Times 6 | $\rightarrow$ |  |

Entry \# $\qquad$ TOTAL AMOUNT REMITTED: \$ $\qquad$

## 2023 THREE PERSON BAKER TOURNAMENT RULES

1. Eligibility: Competition is open to current adult members of USBC in a certified league at any certified center. Bring proof of current season USBC membership verification.
2. Divisions: Hdcp and Optional Scratch divisions. Each team will bowl 6 games.
3. Participation: You may enter as many times as there is time available for that day. In no case shall the same team partners be permitted to place more than once in the prize fund for the tournament.
4. Entry Fee: Entry fee will be $\$ 90.00$ per three-person team, with $\$ 58.00$ for prize fee, $\$ 29.00$ for lineage and $\$ 3.00$ for expenses. An optional Scratch Division will be $\$ 30.00$ per three-person team, with $\$ 24.00$ for prize fee, $\$ 3.00$ for BVL and $\$ 3.00$ for expenses, and will use your handicap scores bowled.
5. Prizes: Prize fund will be returned $100 \%$ in in this tournament with a ratio of at least 1 prize or major fraction thereof for each 5 entries, for both Handicap and Scratch division.
6. Awards: Awards will be given to the winners in each event from the expense fee to be presented during the Open Association meeting/Awards program. Duplicate awards will be given for 1st Place Ties.
7. Average: Averages will be accepted in the following order:
a. Highest certified 2022-2023 Yearbook league average.
b. Highest current average as of 31 Dec 2023.
c. Highest 2023 summer league average.
d. A former Youth bowler may use their highest 2022-2023 Youth certified average.
e. All averages are for 21 games or more (USBC Rule 319a1).
f. If none of the above applies, entrants must bowl scratch.
8. Handicap: Handicap will be computed on a basis of $90 \%$ of the team's cumulative average divided by 3 and 220 . Computations will be figured on a three (3) game set. Example Player 1-180, Player 2-200, Player 3-175: Total cumulative average $=555$, divide by $3=185 ; 220-185=35$ times $90 \%=31$ pins (rounded to whole integer number) handicap per game for the team.
9. Ten pin rule does NOT apply
10. Scheduling: First come first scheduled up to the ending time.
11. Protests: Protests involving eligibility or playing rules must be made to tournament management in writing within the time limits in Rule 329. The decision of tournament management will be final unless a written appeal is filed with USBC Headquarters within the time limits in Rule 329.
12. Team/person rotation for 6 games. No line-up changes between games.

| 3 player rotation | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Game 1 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 |
| Game 2 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 |
| Game 3 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| Game 4 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 |
| Game 5 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 |
| Game 6 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |

13. The appointed Tournament management reserves the right to change the tournament rules prior to the start of tournament play.
14. Any rule not addressed in these rules will be covered by the 2023-2024 USBC Rule Book
